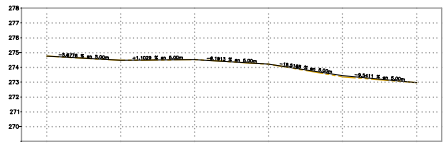
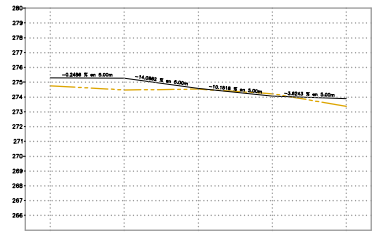


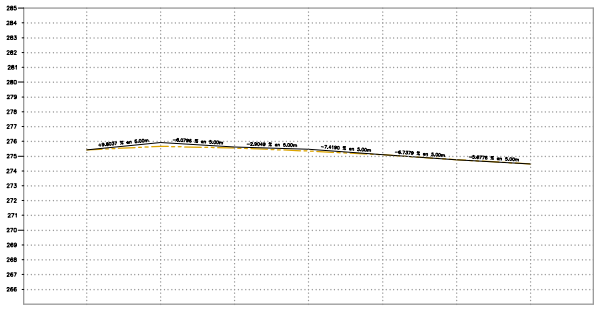
| | | 0+030.00 | 0+035.00 | 0+040.00 | 0+045.00 | 0+050.00 | 0+055.00 |
|---|---|---|---|---|---|---|---|
| VOLUMEN | RELLENO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CORTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.47 |
| ESPESOR | RELLENO | | | | | | |
| | CORTE | | | | | | |
| ELEVACIÓN | SUBRASANTE | 274.76 | 274.67 | 274.43 | 274.21 | 273.94 | 273.86 |
| | TERRENO | 274.76 | 274.67 | 274.43 | 274.21 | 273.94 | 273.86 |

TOTAL VOLUMEN CORTE = 1.21m3
TOTAL VOLUMEN RELLENO = −19.94m3
PERFIL 2 VÍA PEATONAL
ESCALA HORIZONTAL 1 : 100
ESCALA VERTICAL 1 : 100



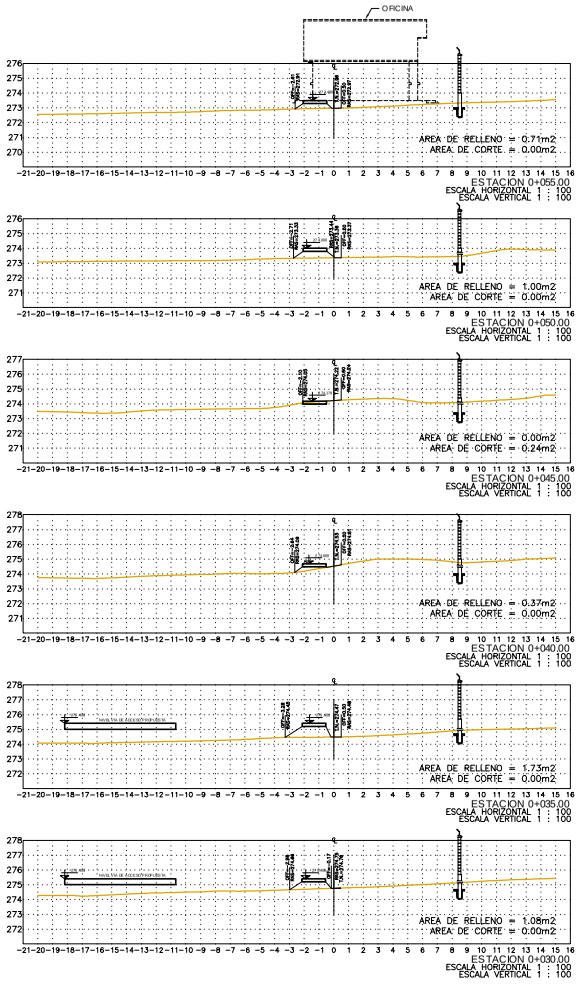
| | | 0+025.00 | 0+030.00 | 0+035.00 | 0+040.00 | 0+045.00 |
|---|---|---|---|---|---|---|
| VOLUMEN | RELLENO | 0.00 | 17.08 | 10.32 | 0.14 | 1.78 |
| | CORTE | 0.00 | 0.00 | 0.00 | 0.06 | 0.00 |
| ESPESOR | RELLENO | 0.32 | 0.41 | 0.08 | 0.06 | 0.08 |
| | CORTE | | | | | |
| ELEVACIÓN | SUBRASANTE | 275.29 | 275.28 | 274.97 | 274.87 | 273.89 |
| | TERRENO | 275.29 | 274.87 | 274.89 | 274.87 | 273.89 |

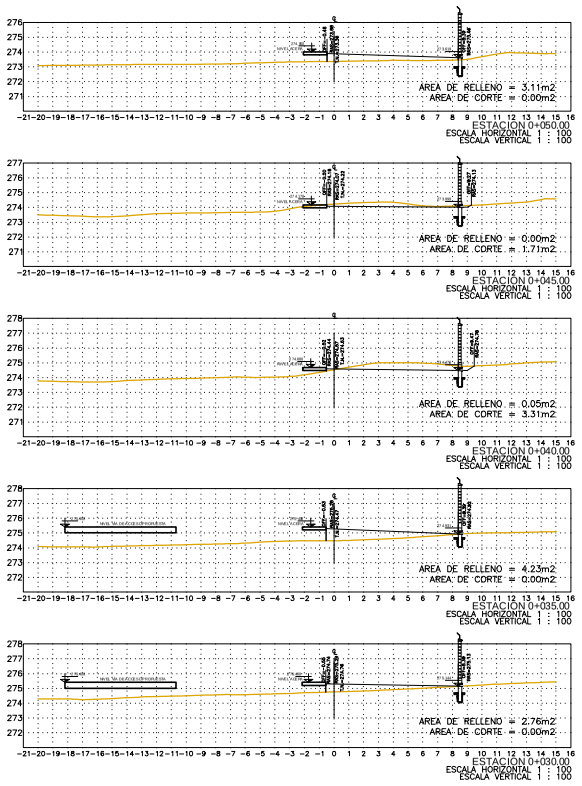
TOTAL VOLUMEN CORTE = 25.13m3
TOTAL VOLUMEN RELLENO = −36.11m3
PERFIL 2 DRENAJE
ESCALA HORIZONTAL 1 : 100
ESCALA VERTICAL 1 : 100

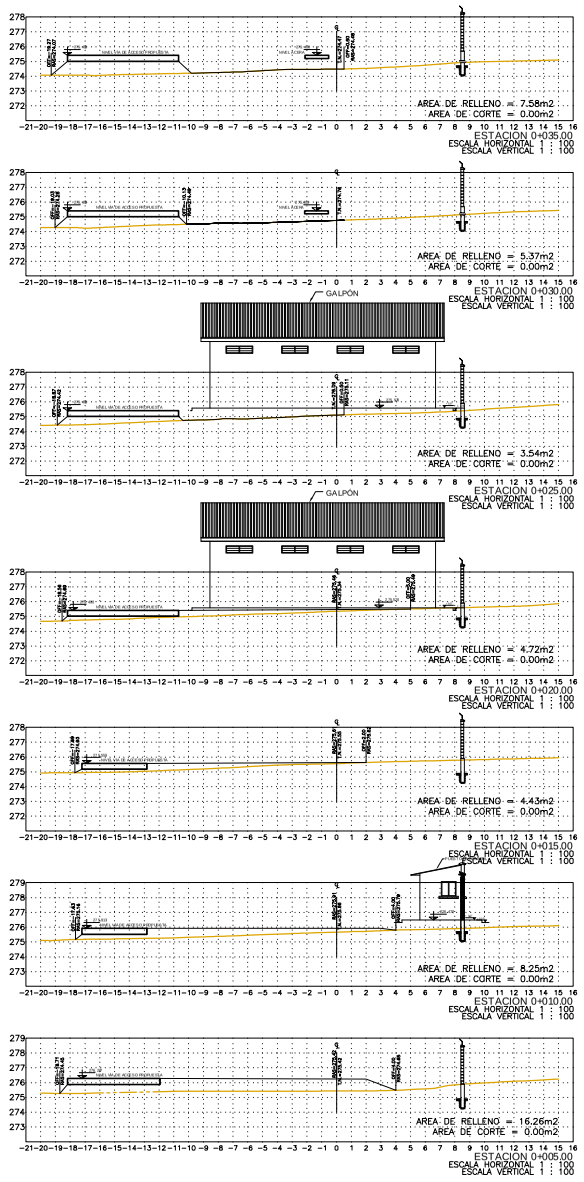


| | | 0+005.00 | 0+010.00 | 0+015.00 | 0+020.00 | 0+025.00 | 0+030.00 |
|---|---|---|---|---|---|---|---|
| VOLUMEN | RELLENO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | CORTE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ESPESOR | RELLENO | | | | | | |
| | CORTE | | | | | | |
| ELEVACIÓN | SUBRASANTE | 275.42 | 275.60 | 275.50 | 275.34 | 275.06 | 274.76 |
| | TERRENO | 275.42 | 275.60 | 275.50 | 275.34 | 275.06 | 274.67 |

TOTAL VOLUMEN CORTE = 0.00m3
TOTAL VOLUMEN RELLENO = −191.15m3
PERFIL 2 VIALIDAD
ESCALA HORIZONTAL 1 : 100
ESCALA VERTICAL 1 : 100




| UBICACIÓN: | |
|---|---|
| DEPARTAMENTO | PANDO |
| PROVINCIA | NICOLÁS SUAREZ |
| MUNICIPIO | COBIJA |

PROPIETARIO:

YACIMIENTOS PETROLÍFEROS FISCALES BOLIVIANOS

GERENCIA DE REDES DE GAS Y DUCTOS
DIRECCIÓN GAS VIRTUAL

OBRA: CONTRATACIÓN DE UNA EMPRESA PARA REALIZAR LA NIVELACIÓN DE TERRENO Y AMPLIACION DE VIAS DE CIRCULACIÓN DE LAS ES RDE COBIJA, RIBERALTA Y GUAYARAMERIN

DESCRIPCIÓN: PERFILES Y SECCIONES

| ESPECIALIDAD: | FECHA: | ESCALA: | LÁMINA: |
|---|---|---|---|
| TOPOGRAFÍA | SEPTIEMBRE 2016 | 1:250 | 3/3 |